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## **CONFIRMATION NO. 4264**

| BID Data Sheet                                                                                     |                                                                                                     |  |   |              |                             |                                         |     |                                       |             |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|---|--------------|-----------------------------|-----------------------------------------|-----|---------------------------------------|-------------|
| SERIAL NUMBE<br>10/674,145                                                                         |                                                                                                     |  | C | CLASS<br>514 |                             | GROUP ART UNIT<br>1614                  |     | ATTORNEY<br>DOCKET NO.<br>700725-1002 |             |
| APPLICANTS                                                                                         |                                                                                                     |  |   |              |                             |                                         |     |                                       |             |
| Doug A. Kaufmann, Rockwall, TX;                                                                    |                                                                                                     |  |   |              |                             |                                         |     |                                       |             |
| ** CONTINUING DATA **********************************                                              |                                                                                                     |  |   |              |                             |                                         |     |                                       |             |
| ** FOREIGN APPLICATIONS ************************************                                       |                                                                                                     |  |   |              |                             |                                         |     |                                       |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 12/18/2003                       |                                                                                                     |  |   |              |                             |                                         |     |                                       |             |
| Foreign Priority claimed  yes  no  STATE C                                                         |                                                                                                     |  |   |              | SHEETS TO                   |                                         | ТОТ | AL                                    | INDEPENDENT |
| met Allowance                                                                                      |                                                                                                     |  |   |              |                             | AWING CLAIN<br>0 62                     |     |                                       | CLAIMS<br>2 |
| ADDRESS<br>38406<br>MICHAEL A. O'NEIL, P.C.<br>5949 SHERRY LANE, SUITE 820<br>DALLAS , TX<br>75225 |                                                                                                     |  |   |              |                             |                                         |     |                                       |             |
| TITLE  Method of treating and preventing cancer                                                    |                                                                                                     |  |   |              |                             |                                         |     |                                       |             |
|                                                                                                    | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT<br>No for following: |  |   |              |                             | ☐ All Fees                              |     |                                       |             |
| FILING FEE F                                                                                       |                                                                                                     |  |   |              |                             | 1.16 Fees (Filing)                      |     |                                       |             |
| RECEIVED                                                                                           |                                                                                                     |  |   |              |                             | ☐ 1.17 Fees ( Processing Ext. of time ) |     |                                       |             |
| 818                                                                                                |                                                                                                     |  |   |              | ☐ 1.18 Fees (Issue) ☐ Other |                                         |     |                                       |             |
|                                                                                                    | J                                                                                                   |  |   |              |                             | - Other                                 |     |                                       |             |